

1 SITE PLAN PART 1 - SUP EXTENSION
1 : 500 @ A3

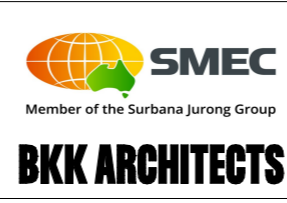
NOT FOR CONSTRUCTION
FINAL DESIGN

14/04/2021 4:01:51 PM

| ISSUE | APP'D | DATE | AMENDMENT |
|-------|-------|----------|--------------|
| A | MH | 14.04.21 | FINAL DESIGN |

GENERAL NOTES

| DISCIPLINE | CHECK PRINT | |
|-----------------------|-------------|-------|
| | PRELIM | FINAL |
| | INITIAL | DATE |
| DISCIPLINE | | |
| DISCIPLINE | | |
| DISCIPLINE | | |
| DISCIPLINE | | |
| BACKDRAFTED/CORRECTED | | |
| CONFIRMED | | |



DESIGNED
G. HUON
14.04.21
APPROVED
M. HUTTON
14.04.21
CAT: URBAN DESIGN
PROJ:
FILE:

SCALE OF METRES

HOR VER

| | | | | |
|---|-------------------|-------------------|---------------------|-------------|
| LXRA No. MRP-045-C-SMEC-DRG-82-DNG-AUD-0508 | | | | |
| SOUTH GIPPSLAND HIGHWAY LXR | | | | |
| SOUTH GIPPSLAND HIGHWAY URBAN DESIGN - SITE PLAN | | | | |
| FILE NO. BKK434 | CONTRACT NO. - | SHEET NO. A508 | DRAWING NO. 0508 | ISSUE. A |